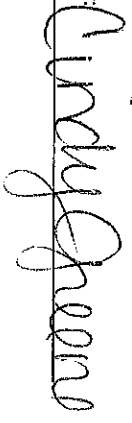


# Attachment B

**Five Star SERVICES, INC.**  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

**CUSTOMER:**  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 3/31/2016 | 4/1/2016 | 4/2/2016 | 4/3/2016 | 4/4/2016 | 4/5/2016 | 4/6/2016  | MEALS         | AMOUNT      |
|---------------|-----------|----------|----------|----------|----------|----------|-----------|---------------|-------------|
| DAY:          | Thursday  | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT       |             |
| INMATE        |           |          |          |          |          |          |           |               |             |
| BREAKFAST     | 822       | 750      | 791      | 825      | 783      | 790      | 811       | 5,572         | \$4,585.76  |
| LUNCH         | 779       | 796      | 824      | 824      | 821      | 814      | 829       | 5,687         | \$4,680.40  |
| DINNER        | 1003      | 994      | 948      | 964      | 1079     | 1039     | 1050      | 7,077         | \$5,824.37  |
| INMATE SNACK  |           |          |          |          |          |          |           |               |             |
| Breakfast     | 20        | 20       | 20       | 20       | 20       | 20       | 20        | 140           | \$77.00     |
| Lunch         | 0         | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| Dinner        | 25        | 25       | 25       | 25       | 25       | 25       | 25        | 175           | \$96.25     |
| ENSURE        |           |          |          |          |          |          |           |               |             |
| BREAKFAST     | 0         | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| LUNCH         | 0         | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| DINNER        | 13        | 13       | 13       | 13       | 13       | 15       | 15        | 95            | \$190.00    |
| Officer Meals |           |          |          |          |          |          |           |               |             |
| BREAKFAST     | 38        | 28       | 24       | 25       | 30       | 24       | 19        | 188           | \$154.72    |
| LUNCH         | 46        | 32       | 24       | 25       | 21       | 36       | 19        | 203           | \$167.07    |
| DINNER        | 53        | 38       | 25       | 24       | 28       | 28       | 22        | 218           | \$179.41    |
|               |           |          |          |          |          |          |           | TOTAL MEALS   | 19,355      |
|               |           |          |          |          |          |          |           | TOTAL INVOICE | \$15,954.99 |

Approved by: 

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Five Star SERVICES, INC.  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 4/7/2016 | 4/8/2016 | 4/9/2016 | 4/10/2016 | 4/11/2016 | 4/12/2016 | 4/13/2016 | MEALS   | AMOUNT      |
|---------------|----------|----------|----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday   | Saturday | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |          |          |           |           |           |           |         |             |
| BREAKFAST     | 744      | 763      | 781      | 831       | 801       | 803       | 827       | 5,550   | \$4,567.65  |
| LUNCH         | 794      | 819      | 852      | 876       | 876       | 816       | 824       | 5,857   | \$4,820.31  |
| DINNER        | 1017     | 1053     | 956      | 1014      | 1053      | 1011      | 1017      | 7,121   | \$5,960.58  |
| INMATE SNACK  |          |          |          |           |           |           |           |         |             |
| Breakfast     | 20       | 20       | 20       | 20        | 20        | 20        | 20        | 140     | \$77.00     |
| Lunch         | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25       | 25       | 25       | 25        | 25        | 25        | 25        | 175     | \$96.25     |
| ENSURE        |          |          |          |           |           |           |           |         |             |
| BREAKFAST     | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 15       | 15       | 13       | 15        | 15        | 15        | 15        | 103     | \$206.00    |
| Officer Meals |          |          |          |           |           |           |           |         |             |
| BREAKFAST     | 28       | 19       | 30       | 19        | 25        | 25        | 16        | 162     | \$133.33    |
| LUNCH         | 35       | 48       | 25       | 21        | 16        | 37        | 27        | 209     | \$172.01    |
| DINNER        | 19       | 15       | 25       | 41        | 21        | 45        | 31        | 197     | \$162.13    |
| TOTAL MEALS   |          |          |          |           |           |           |           | 19,514  |             |
| TOTAL INVOICE |          |          |          |           |           |           |           |         | \$16,095.26 |

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 4928 BEENMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 4/14/2016 | 4/15/2016 | 4/16/2016 | 4/17/2016 | 4/18/2016 | 4/19/2016 | 4/20/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 763       | 787       | 770       | 823       | 798       | 810       | 829       | 5,580   | \$4,592.34  |
| LUNCH         | 800       | 842       | 856       | 857       | 853       | 837       | 896       | 5,941   | \$4,889.44  |
| DINNER        | 1031      | 1024      | 940       | 983       | 1030      | 1053      | 1080      | 7,141   | \$5,877.04  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 140     | \$77.00     |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25        | 25        | 35        | 25        | 25        | 35        | 25        | 195     | \$107.25    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 15        | 15        | 15        | 15        | 15        | 15        | 15        | 105     | \$210.00    |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 17        | 25        | 26        | 22        | 13        | 24        | 19        | 146     | \$120.16    |
| LUNCH         | 35        | 30        | 22        | 36        | 25        | 42        | 34        | 224     | \$184.35    |
| DINNER        | 4         | 32        | 30        | 32        | 21        | 40        | 34        | 193     | \$158.84    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 19,665  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$16,216.43 |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | DAY | 4/21/2016 | 4/22/2016 | 4/23/2016 | 4/24/2016 | 4/25/2016 | 4/26/2016 | 4/27/2016 | MEALS | SUB TOT            | AMOUNT     |
|----------------------|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|--------------------|------------|
| INMATE               |     |           |           |           |           |           |           |           |       |                    |            |
| BREAKFAST            |     | 783       | 784       | 807       | 850       | 835       | 821       | 830       | 5,710 |                    | \$4,899.33 |
| LUNCH                |     | 808       | 855       | 866       | 880       | 896       | 879       | 845       | 6,029 |                    | \$4,961.87 |
| DINNER               |     | 1048      | 1024      | 1006      | 984       | 1130      | 1090      | 1089      | 7,371 |                    | \$6,066.33 |
| INMATE SNACK         |     |           |           |           |           |           |           |           |       |                    |            |
| Breakfast            |     | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 140   |                    | \$77.00    |
| Lunch                |     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0     |                    | \$0.00     |
| Dinner               |     | 25        | 35        | 25        | 25        | 25        | 31        | 25        | 191   |                    | \$105.05   |
| ENSURE               |     |           |           |           |           |           |           |           |       |                    |            |
| BREAKFAST            |     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0     |                    | \$0.00     |
| LUNCH                |     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0     |                    | \$0.00     |
| DINNER               |     | 15        | 15        | 15        | 15        | 15        | 15        | 15        | 105   |                    | \$210.00   |
| Officer Meals        |     |           |           |           |           |           |           |           |       |                    |            |
| BREAKFAST            |     | 9         | 7         | 12        | 15        | 15        | 19        | 26        | 103   |                    | \$84.77    |
| LUNCH                |     | 32        | 69        | 25        | 13        | 25        | 43        | 66        | 273   |                    | \$224.68   |
| DINNER               |     | 25        | 55        | 17        | 15        | 21        | 25        | 48        | 206   |                    | \$169.54   |
| <b>TOTAL MEALS</b>   |     |           |           |           |           |           |           |           |       | <b>20,128</b>      |            |
| <b>TOTAL INVOICE</b> |     |           |           |           |           |           |           |           |       | <b>\$16,598.57</b> |            |

Approved by: *Cindy Osburn*

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | DAY  | 4/28/2016 | 4/29/2016 | 4/30/2016 | 5/1/2016 | 5/2/2016 | 5/3/2016 | 5/4/2016  | MEALS   | AMOUNT      |
|---------------|------|-----------|-----------|-----------|----------|----------|----------|-----------|---------|-------------|
|               |      | Thursday  | Friday    | Saturday  | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT |             |
| INMATE        |      |           |           |           |          |          |          |           |         |             |
| BREAKFAST     | 783  | 826       | 832       | 905       | 866      | 853      | 865      |           | 5,930   | \$4,880.39  |
| LUNCH         | 844  | 886       | 906       | 922       | 921      | 913      | 877      |           | 6,269   | \$5,159.39  |
| DINNER        | 1071 | 1064      | 1021      | 1033      | 1138     | 1120     | 1101     |           | 7,548   | \$6,212.00  |
| INMATE SNACK  |      |           |           |           |          |          |          |           |         |             |
| Breakfast     | 20   | 20        | 20        | 20        | 20       | 20       | 20       |           | 140     | \$77.00     |
| Lunch         | 0    | 0         | 0         | 0         | 0        | 0        | 0        |           | 0       | \$0.00      |
| Dinner        | 25   | 25        | 25        | 25        | 25       | 33       | 25       |           | 183     | \$100.65    |
| ENSURE        |      |           |           |           |          |          |          |           |         |             |
| BREAKFAST     | 0    | 0         | 0         | 0         | 0        | 0        | 0        |           | 0       | \$0.00      |
| LUNCH         | 0    | 0         | 0         | 0         | 0        | 0        | 0        |           | 0       | \$0.00      |
| DINNER        | 15   | 15        | 15        | 15        | 15       | 15       | 15       |           | 105     | \$210.00    |
| Officer Meals |      |           |           |           |          |          |          |           |         |             |
| BREAKFAST     | 20   | 14        | 20        | 11        | 15       | 19       | 12       |           | 111     | \$91.35     |
| LUNCH         | 50   | 22        | 13        | 15        | 35       | 52       | 45       |           | 232     | \$190.94    |
| DINNER        | 25   | 5         | 15        | 25        | 25       | 26       | 25       |           | 146     | \$120.16    |
| TOTAL MEALS   |      |           |           |           |          |          |          |           |         | 20,664      |
| TOTAL INVOICE |      |           |           |           |          |          |          |           |         | \$17,041.88 |

Approved by: *Cindy Green*

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 5/5/2016 | 5/6/2016 | 5/7/2016 | 5/8/2016 | 5/9/2016 | 5/10/2016 | 5/11/2016 | MEALS   | AMOUNT      |
|---------------|----------|----------|----------|----------|----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |          |          |          |          |           |           |         |             |
| BREAKFAST     | 862      | 819      | 837      | 876      | 852      | 840       | 858       | 5,944   | \$4,891.91  |
| LUNCH         | 867      | 851      | 896      | 901      | 924      | 867       | 902       | 6,208   | \$5,109.18  |
| DINNER        | 1128     | 1049     | 1011     | 1022     | 1162     | 1084      | 1123      | 7,579   | \$6,237.52  |
| INMATE SNACK  |          |          |          |          |          |           |           |         |             |
| Breakfast     | 20       | 20       | 20       | 20       | 20       | 20        | 20        | 140     | \$77.00     |
| Lunch         | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0       | \$0.00      |
| Dinner        | 33       | 25       | 25       | 25       | 25       | 25        | 25        | 183     | \$100.65    |
| ENSURE        |          |          |          |          |          |           |           |         |             |
| BREAKFAST     | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0       | \$0.00      |
| DINNER        | 10       | 10       | 10       | 10       | 10       | 8         | 8         | 66      | \$132.00    |
| Officer Meals |          |          |          |          |          |           |           |         |             |
| BREAKFAST     | 25       | 17       | 30       | 17       | 15       | 22        | 35        | 161     | \$132.50    |
| LUNCH         | 21       | 49       | 25       | 40       | 32       | 56        | 25        | 248     | \$204.10    |
| DINNER        | 15       | 42       | 26       | 12       | 24       | 35        | 20        | 174     | \$143.20    |
| TOTAL MEALS   |          |          |          |          |          |           |           | 20,703  |             |
| TOTAL INVOICE |          |          |          |          |          |           |           |         | \$17,028.07 |

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 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 5/12/2016 | 5/13/2016 | 5/14/2016 | 5/15/2016 | 5/16/2016 | 5/17/2016 | 5/18/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 863       | 868       | 839       | 921       | 917       | 878       | 865       | 6,151   | \$5,062.27  |
| LUNCH         | 880       | 916       | 954       | 935       | 939       | 903       | 933       | 6,460   | \$5,316.58  |
| DINNER        | 1117      | 1101      | 1032      | 1051      | 1185      | 1125      | 1147      | 7,758   | \$6,384.83  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 140     | \$77.00     |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25        | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$96.25     |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 8         | 8         | 8         | 8         | 8         | 8         | 8         | 56      | \$112.00    |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 22        | 13        | 24        | 23        | 13        | 21        | 20        | 136     | \$111.93    |
| LUNCH         | 14        | 38        | 35        | 29        | 35        | 60        | 28        | 239     | \$196.70    |
| DINNER        | 11        | 40        | 25        | 21        | 23        | 32        | 28        | 180     | \$148.14    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 21,295  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$17,505.70 |


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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 5/19/2016 | 5/20/2016 | 5/21/2016 | 5/22/2016 | 5/23/2016 | 5/24/2016 | 5/25/2016 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 917       | 838       | 862       | 906       | 899       | 829       | 863       | 6,114   | \$5,031.82  |
| LUNCH                | 876       | 888       | 918       | 943       | 971       | 867       | 835       | 6,298   | \$5,183.25  |
| DINNER               | 1095      | 1089      | 1005      | 1020      | 992       | 1064      | 1059      | 7,324   | \$6,027.65  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 140     | \$77.00     |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 32        | 41        | 25        | 25        | 25        | 25        | 35        | 208     | \$114.40    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 5         | 2         | 2         | 2         | 2         | 2         | 2         | 17      | \$34.00     |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 17        | 21        | 16        | 15        | 19        | 10        | 18        | 116     | \$95.47     |
| LUNCH                | 32        | 55        | 35        | 14        | 34        | 35        | 25        | 230     | \$189.29    |
| DINNER               | 35        | 48        | 25        | 20        | 36        | 25        | 18        | 207     | \$170.36    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 20,654      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$16,923.25 |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 5/26/2016 | 5/27/2016 | 5/28/2016 | 5/29/2016 | 5/30/2016 | 5/31/2016 | 6/1/2016  | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 800       | 826       | 822       | 876       | 842       | 890       | 831       | 5,887   | \$4,863.28  |
| LUNCH                | 886       | 877       | 884       | 892       | 888       | 920       | 868       | 6,215   | \$5,134.04  |
| DINNER               | 1061      | 1056      | 982       | 986       | 1129      | 1092      | 1071      | 7,377   | \$6,094.83  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 24        | 26        | 20        | 20        | 20        | 20        | 20        | 150     | \$82.78     |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 25        | 41        | 25        | 25        | 25        | 25        | 25        | 191     | \$105.05    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 14      | \$28.00     |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 21        | 19        | 21        | 20        | 17        | 19        | 23        | 140     | \$115.73    |
| LUNCH                | 44        | 32        | 25        | 17        | 10        | 45        | 39        | 212     | \$175.33    |
| DINNER               | 30        | 21        | 30        | 25        | 25        | 15        | 23        | 169     | \$139.59    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 20,355      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$16,738.64 |

Approved by: *Candy Moore*

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 6/2/2016 | 6/3/2016 | 6/4/2016 | 6/5/2016 | 6/6/2016 | 6/7/2016 | 6/8/2016  | MEALS   | AMOUNT      |
|----------------------|----------|----------|----------|----------|----------|----------|-----------|---------|-------------|
| DAY:                 | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |          |          |          |          |          |          |           |         |             |
| BREAKFAST            | 789      | 791      | 824      | 843      | 849      | 832      | 832       |         | \$4,867.20  |
| LUNCH                | 828      | 857      | 896      | 845      | 911      | 851      | 851       |         | \$5,102.96  |
| DINNER               | 1132     | 1067     | 948      | 1019     | 1134     | 1134     | 1101      |         | \$6,367.08  |
| <b>INMATE SNACK</b>  |          |          |          |          |          |          |           |         |             |
| Breakfast            | 20       | 20       | 20       | 24       | 20       | 20       | 20        | 144     | \$81.22     |
| Lunch                | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| Dinner               | 25       | 25       | 34       | 25       | 42       | 25       | 25        | 201     | \$113.36    |
| <b>ENSURE</b>        |          |          |          |          |          |          |           | 345     |             |
| BREAKFAST            | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| LUNCH                | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| DINNER               | 2        | 2        | 2        | 2        | 2        | 2        | 2         | 14      | \$28.76     |
| <b>Officer Meals</b> |          |          |          |          |          |          |           |         |             |
| BREAKFAST            | 25       | 19       | 25       | 21       | 25       | 20       | 19        | 154     | \$130.13    |
| LUNCH                | 25       | 55       | 30       | 15       | 22       | 36       | 30        | 213     | \$179.99    |
| DINNER               | 32       | 56       | 32       | 21       | 25       | 30       | 32        | 228     | \$192.66    |
| <b>TOTAL MEALS</b>   |          |          |          |          |          |          |           |         | 20,288      |
| <b>TOTAL INVOICE</b> |          |          |          |          |          |          |           |         | \$17,063.34 |

Approved by: *Cindy Green*

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Five Star SERVICES, INC.  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 6/9/2016 | 6/10/2016 | 6/11/2016 | 6/12/2016 | 6/13/2016 | 6/14/2016 | 6/15/2016 | MEALS   | AMOUNT      |
|---------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 806      | 818       | 842       | 913       | 834       | 804       | 847       | 5,864   | \$4,955.08  |
| LUNCH         | 822      | 875       | 907       | 910       | 928       | 891       | 851       | 6,184   | \$5,225.48  |
| DINNER        | 1083     | 1096      | 1047      | 1100      | 1155      | 1156      | 1084      | 7,721   | \$6,524.25  |
| INMATE SNACK  |          |           |           |           |           |           |           |         |             |
| Breakfast     | 20       | 20        | 20        | 20        | 20        | 20        | 20        | 140     | \$78.96     |
| Lunch         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25       | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| ENSURE        |          |           |           |           |           |           |           | 415     |             |
| BREAKFAST     | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 2        | 2         | 2         | 2         | 2         | 2         | 2         | 14      | \$28.76     |
| Officer Meals |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 5        | 18        | 18        | 26        | 21        | 8         | 37        | 133     | \$112.39    |
| LUNCH         | 32       | 20        | 26        | 25        | 31        | 39        | 20        | 193     | \$163.09    |
| DINNER        | 26       | 15        | 25        | 23        | 25        | 30        | 26        | 170     | \$143.65    |
| TOTAL MEALS   |          |           |           |           |           |           |           | 20,594  |             |
| TOTAL INVOICE |          |           |           |           |           |           |           |         | \$17,330.34 |

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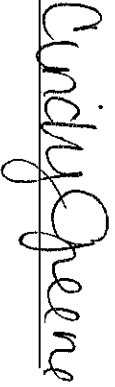
Five Star SERVICES, INC.

4928 BEEMAN AVENUE  
DALLAS, TEXAS 75223  
214-821-9000

CUSTOMER:  
Jefferson County Corr. Fac.

5030 Hwy. 69 South  
Beaumont, TX 77705

| DATE          | 6/16/2016 | 6/17/2016 | 6/18/2016 | 6/19/2016 | 6/20/2016 | 6/21/2016 | 6/22/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 802       | 800       | 782       | 830       | 815       | 776       | 793       | 5,598   | \$4,730.31  |
| LUNCH         | 834       | 851       | 880       | 904       | 885       | 832       | 867       | 6,053   | \$5,114.79  |
| DINNER        | 1097      | 1069      | 1036      | 1020      | 1104      | 1072      | 1110      | 7,508   | \$6,344.26  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 140     | \$78.96     |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25        | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 14      | \$28.76     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 24        | 24        | 14        | 18        | 28        | 18        | 15        | 141     | \$119.15    |
| LUNCH         | 32        | 25        | 13        | 14        | 32        | 39        | 40        | 195     | \$164.78    |
| DINNER        | 23        | 20        | 20        | 22        | 30        | 26        | 43        | 184     | \$155.48    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 20,008  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$16,835.17 |

Approved by: 

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**Five Star SERVICES, INC.**  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
**Jefferson County Corr. Fac.**  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 6/23/2016 | 6/24/2016 | 6/25/2016 | 6/26/2016 | 6/27/2016 | 6/28/2016 | 6/29/2016 | MEALS   | AMOUNT             |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|--------------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |                    |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |                    |
| BREAKFAST            | 789       | 770       | 829       | 863       | 832       | 817       | 843       | 5,743   | \$4,852.84         |
| LUNCH                | 867       | 882       | 908       | 923       | 879       | 895       | 897       | 6,251   | \$5,282.10         |
| DINNER               | 1128      | 1092      | 1071      | 1013      | 1140      | 1132      | 1122      | 7,698   | \$6,504.81         |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |                    |
| Breakfast            | 22        | 20        | 20        | 20        | 20        | 22        | 20        | 144     | \$81.22            |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00             |
| Dinner               | 25        | 25        | 25        | 25        | 40        | 25        | 25        | 190     | \$107.16           |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |                    |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00             |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00             |
| DINNER               | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 14      | \$28.76            |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |                    |
| BREAKFAST            | 28        | 15        | 15        | 18        | 15        | 24        | 24        | 139     | \$117.46           |
| LUNCH                | 15        | 30        | 35        | 30        | 38        | 39        | 57        | 244     | \$206.18           |
| DINNER               | 24        | 29        | 25        | 15        | 22        | 18        | 34        | 167     | \$141.12           |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | <b>20,590</b>      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | <b>\$17,321.62</b> |

Approved By: *Windy Greene*

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 6/30/2016 | 7/1/2016 | 7/2/2016 | 7/3/2016 | 7/4/2016 | 7/5/2016 | 7/6/2016  | MEALS   | AMOUNT           |
|---------------|-----------|----------|----------|----------|----------|----------|-----------|---------|------------------|
| DAY:          | Thursday  | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT |                  |
| INMATE        |           |          |          |          |          |          |           |         |                  |
| BREAKFAST     | 794       | 809      | 806      | 883      | 862      | 835      | 892       |         | 5,881 \$4,969.45 |
| LUNCH         | 864       | 872      | 904      | 894      | 935      | 926      | 922       |         | 6,317 \$5,337.87 |
| DINNER        | 1063      | 1129     | 1053     | 1073     | 1103     | 1191     | 1116      |         | 7,728 \$6,530.16 |
| INMATE SNACK  |           |          |          |          |          |          |           |         |                  |
| Breakfast     | 20        | 20       | 20       | 20       | 20       | 20       | 20        |         | 140 \$78.96      |
| Lunch         | 0         | 0        | 0        | 0        | 0        | 0        | 0         |         | 0 \$0.00         |
| Dinner        | 25        | 25       | 25       | 25       | 25       | 25       | 25        |         | 175 \$98.70      |
| ENSURE        |           |          |          |          |          |          |           |         |                  |
| BREAKFAST     | 0         | 0        | 0        | 0        | 0        | 0        | 0         |         | 0 \$0.00         |
| LUNCH         | 0         | 0        | 0        | 0        | 0        | 0        | 0         |         | 0 \$0.00         |
| DINNER        | 2         | 2        | 2        | 2        | 2        | 2        | 2         |         | 14 \$28.76       |
| Officer Meals |           |          |          |          |          |          |           |         |                  |
| BREAKFAST     | 26        | 19       | 12       | 12       | 20       | 16       | 18        |         | 123 \$103.94     |
| LUNCH         | 26        | 50       | 19       | 34       | 5        | 25       | 38        |         | 197 \$166.47     |
| DINNER        | 22        | 35       | 20       | 34       | 20       | 30       | 20        |         | 181 \$152.95     |
| TOTAL MEALS   |           |          |          |          |          |          |           |         | 20,756           |
| TOTAL INVOICE |           |          |          |          |          |          |           |         | \$17,467.23      |

Approved by: *Cindy Spear*

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 7/7/2016 | 7/8/2016 | 7/9/2016 | 7/10/2016 | 7/11/2016 | 7/12/2016 | 7/13/2016 | MEALS   | AMOUNT      |
|----------------------|----------|----------|----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday | Friday   | Saturday | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |          |          |          |           |           |           |           |         |             |
| BREAKFAST            | 840      | 862      | 870      | 945       | 914       | 870       | 893       | 6,194   | \$5,233.93  |
| LUNCH                | 945      | 914      | 967      | 1011      | 988       | 931       | 884       | 6,650   | \$5,619.25  |
| DINNER               | 1096     | 1134     | 1083     | 1099      | 1153      | 1137      | 1124      | 7,826   | \$6,612.97  |
| <b>INMATE SNACK</b>  |          |          |          |           |           |           |           |         |             |
| Breakfast            | 20       | 20       | 20       | 20        | 20        | 20        | 21        | 141     | \$79.52     |
| Lunch                | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 25       | 25       | 25       | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| <b>ENSURE</b>        |          |          |          |           |           |           |           |         |             |
| BREAKFAST            | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0        | 0        | 0        | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 2        | 2        | 2        | 2         | 2         | 2         | 5         | 17      | \$34.92     |
| <b>Officer Meals</b> |          |          |          |           |           |           |           |         |             |
| BREAKFAST            | 25       | 20       | 23       | 16        | 32        | 14        | 40        | 170     | \$143.65    |
| LUNCH                | 40       | 32       | 25       | 34        | 46        | 30        | 39        | 246     | \$207.87    |
| DINNER               | 30       | 25       | 21       | 35        | 35        | 23        | 30        | 199     | \$168.16    |
| <b>TOTAL MEALS</b>   |          |          |          |           |           |           |           |         | 21,618      |
| <b>TOTAL INVOICE</b> |          |          |          |           |           |           |           |         | \$18,198.97 |

Approved by: *Lindy Green*

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Five Star SERVICES, INC.  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 7/14/2016 | 7/15/2016 | 7/16/2016 | 7/17/2016 | 7/18/2016 | 7/19/2016 | 7/20/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 807       | 815       | 814       | 849       | 833       | 824       | 839       | 5,781   | \$4,884.95  |
| LUNCH         | 876       | 892       | 914       | 900       | 900       | 888       | 891       | 6,261   | \$5,290.55  |
| DINNER        | 1084      | 1131      | 1034      | 1039      | 1158      | 1107      | 1123      | 7,676   | \$6,486.22  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 140     | \$78.96     |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25        | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 5         | 5         | 5         | 5         | 5         | 5         | 5         | 35      | \$71.89     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 13        | 26        | 14        | 22        | 31        | 27        | 28        | 161     | \$136.05    |
| LUNCH         | 35        | 39        | 25        | 30        | 33        | 56        | 61        | 279     | \$235.76    |
| DINNER        | 20        | 25        | 20        | 21        | 17        | 38        | 32        | 173     | \$146.19    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 20,681  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$17,429.25 |

Approved by: *Cindy Johnson*

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 7/21/2016 | 7/22/2016 | 7/23/2016 | 7/24/2016 | 7/25/2016 | 7/26/2016 | 7/27/2016 | MEALS       | AMOUNT     |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT     |            |
| INMATE        |           |           |           |           |           |           |           |             |            |
| BREAKFAST     | 782       | 819       | 825       | 863       | 820       | 830       | 833       | 5,772       | \$4,877.34 |
| LUNCH         | 876       | 873       | 937       | 925       | 925       | 881       | 865       | 6,282       | \$5,308.29 |
| DINNER        | 1101      | 1137      | 1041      | 1046      | 1165      | 1127      | 1099      | 7,716       | \$6,520.02 |
| INMATE SNACK  |           |           |           |           |           |           |           |             |            |
| Breakfast     | 23        | 20        | 20        | 20        | 20        | 20        | 20        | 143         | \$80.65    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0           | \$0.00     |
| Dinner        | 25        | 25        | 25        | 25        | 25        | 25        | 25        | 175         | \$98.70    |
| ENSURE        |           |           |           |           |           |           |           |             |            |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0           | \$0.00     |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0           | \$0.00     |
| DINNER        | 5         | 5         | 5         | 5         | 5         | 5         | 5         | 35          | \$71.89    |
| Officer Meals |           |           |           |           |           |           |           |             |            |
| BREAKFAST     | 33        | 28        | 28        | 18        | 21        | 21        | 24        | 173         | \$146.19   |
| LUNCH         | 25        | 30        | 37        | 22        | 30        | 39        | 38        | 221         | \$186.75   |
| DINNER        | 22        | 22        | 36        | 25        | 22        | 29        | 21        | 177         | \$149.57   |
| TOTAL MEALS   |           |           |           |           |           |           |           | 20,694      |            |
| TOTAL INVOICE |           |           |           |           |           |           |           | \$17,439.39 |            |

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Five Star SERVICES, INC.  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 7/28/2016 | 7/29/2016 | 7/30/2016 | 7/31/2016 | 8/1/2016 | 8/2/2016 | 8/3/2016  | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|----------|----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday   | Tuesday  | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |          |          |           |         |             |
| BREAKFAST     | 782       | 789       | 799       | 862       | 844      | 803      | 857       | 5,736   | \$4,846.92  |
| LUNCH         | 876       | 870       | 915       | 951       | 933      | 864      | 891       | 6,300   | \$5,323.50  |
| DINNER        | 1089      | 1129      | 1036      | 1013      | 1151     | 1114     | 1094      | 7,626   | \$6,443.97  |
| INMATE SNACK  |           |           |           |           |          |          |           |         |             |
| Breakfast     | 20        | 23        | 20        | 20        | 20       | 25       | 20        | 148     | \$83.47     |
| Lunch         | 0         | 0         | 0         | 0         | 0        | 0        | 0         | 0       | \$0.00      |
| Dinner        | 25        | 25        | 25        | 25        | 25       | 25       | 25        | 175     | \$88.70     |
| ENSURE        |           |           |           |           |          |          |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0        | 0        | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0        | 0        | 0         | 0       | \$0.00      |
| DINNER        | 5         | 5         | 5         | 5         | 5        | 5        | 5         | 35      | \$71.89     |
| Officer Meals |           |           |           |           |          |          |           |         |             |
| BREAKFAST     | 18        | 24        | 30        | 14        | 22       | 14       | 28        | 150     | \$126.75    |
| LUNCH         | 30        | 43        | 22        | 18        | 32       | 24       | 42        | 211     | \$178.30    |
| DINNER        | 19        | 25        | 30        | 9         | 25       | 20       | 26        | 154     | \$130.13    |
| TOTAL MEALS   |           |           |           |           |          |          |           | 20,535  |             |
| TOTAL INVOICE |           |           |           |           |          |          |           |         | \$17,303.63 |

Approved by: *Cirney Greene*

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 4928 BEEMAN AVENUE  
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 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 8/4/2016 | 8/5/2016 | 8/6/2016 | 8/7/2016 | 8/8/2016 | 8/9/2016 | 8/10/2016 | MEALS   | AMOUNT      |
|---------------|----------|----------|----------|----------|----------|----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT |             |
| INMATE        |          |          |          |          |          |          |           |         |             |
| BREAKFAST     | 812      | 795      | 830      | 858      | 798      | 823      | 873       | 5,789   | \$4,891.71  |
| LUNCH         | 894      | 867      | 929      | 935      | 951      | 888      | 875       | 6,339   | \$5,356.46  |
| DINNER        | 1087     | 1101     | 1001     | 1031     | 1085     | 1131     | 1119      | 7,555   | \$6,383.98  |
| INMATE SNACK  |          |          |          |          |          |          |           |         |             |
| Breakfast     | 20       | 20       | 20       | 20       | 23       | 20       | 20        | 143     | \$80.65     |
| Lunch         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| Dinner        | 25       | 25       | 25       | 25       | 25       | 35       | 25        | 185     | \$104.34    |
| ENSURE        |          |          |          |          |          |          |           |         |             |
| BREAKFAST     | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| DINNER        | 5        | 5        | 5        | 5        | 5        | 5        | 5         | 35      | \$71.89     |
| Officer Meals |          |          |          |          |          |          |           |         |             |
| BREAKFAST     | 25       | 24       | 21       | 26       | 33       | 24       | 15        | 168     | \$141.96    |
| LUNCH         | 30       | 37       | 20       | 7        | 41       | 32       | 43        | 210     | \$177.45    |
| DINNER        | 27       | 30       | 22       | 17       | 32       | 33       | 32        | 193     | \$163.09    |
| TOTAL MEALS   |          |          |          |          |          |          |           |         | 20,617      |
| TOTAL INVOICE |          |          |          |          |          |          |           |         | \$17,371.51 |

Approved by: *Cindy Green*

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Five Star SERVICES, INC.  
 4928 BEENMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 8/1/2016 | 8/12/2016 | 8/13/2016 | 8/14/2016 | 8/15/2016 | 8/16/2016 | 8/17/2016 | MEALS   | AMOUNT      |
|---------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 799      | 811       | 860       | 893       | 850       | 862       | 881       | 5,956   | \$5,032.82  |
| LUNCH         | 875      | 890       | 924       | 944       | 934       | 916       | 927       | 6,410   | \$5,416.45  |
| DINNER        | 1059     | 1092      | 1022      | 1054      | 1144      | 1141      | 1087      | 7,599   | \$6,421.16  |
| INMATE SNACK  |          |           |           |           |           |           |           |         |             |
| Breakfast     | 25       | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| Lunch         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25       | 25        | 25        | 30        | 30        | 30        | 25        | 190     | \$107.16    |
| ENSURE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 5        | 5         | 5         | 5         | 5         | 5         | 5         | 35      | \$71.89     |
| Officer Meals |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 23       | 23        | 23        | 22        | 22        | 23        | 17        | 153     | \$129.29    |
| LUNCH         | 20       | 34        | 41        | 20        | 30        | 33        | 30        | 208     | \$175.76    |
| DINNER        | 11       | 30        | 10        | 25        | 17        | 32        | 17        | 142     | \$119.99    |
| TOTAL MEALS   |          |           |           |           |           |           |           |         | 20,868      |
| TOTAL INVOICE |          |           |           |           |           |           |           |         | \$17,573.21 |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 8/18/2016 | 8/19/2016 | 8/20/2016 | 8/21/2016 | 8/22/2016 | 8/23/2016 | 8/24/2016 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 832       | 848       | 840       | 882       | 877       | 816       | 862       | 5,957   | \$5,033.67  |
| LUNCH                | 934       | 897       | 972       | 939       | 952       | 898       | 915       | 6,507   | \$5,498.42  |
| DINNER               | 1062      | 1113      | 1013      | 1086      | 1150      | 1103      | 1112      | 7,639   | \$6,454.96  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 25        | 25        | 25        | 25        | 30        | 25        | 25        | 180     | \$101.52    |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 25        | 25        | 25        | 30        | 30        | 25        | 31        | 191     | \$107.72    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 5         | 5         | 5         | 5         | 5         | 5         | 5         | 35      | \$71.89     |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 20        | 28        | 22        | 20        | 30        | 27        | 24        | 171     | \$144.50    |
| LUNCH                | 25        | 37        | 27        | 25        | 42        | 34        | 53        | 243     | \$205.34    |
| DINNER               | 23        | 23        | 21        | 10        | 27        | 17        | 34        | 155     | \$130.98    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 21,078      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$17,748.97 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 8/25/2016 | 8/26/2016 | 8/27/2016 | 8/28/2016 | 8/29/2016 | 8/30/2016 | 8/31/2016 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 805       | 833       | 863       | 907       | 895       | 820       | 836       | 5,959   | \$5,035.36  |
| LUNCH                | 903       | 903       | 897       | 915       | 914       | 894       | 847       | 6,273   | \$5,300.69  |
| DINNER               | 1084      | 1096      | 1054      | 1026      | 1136      | 1062      | 1053      | 7,511   | \$6,346.80  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 30        | 25        | 25        | 25        | 25        | 25        | 25        | 180     | \$101.52    |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 32        | 30        | 30        | 30        | 30        | 30        | 25        | 207     | \$116.75    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 5         | 5         | 5         | 5         | 7         | 7         | 7         | 41      | \$84.21     |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 32        | 28        | 22        | 18        | 23        | 29        | 37        | 189     | \$159.71    |
| LUNCH                | 25        | 30        | 14        | 31        | 47        | 28        | 46        | 221     | \$186.75    |
| DINNER               | 16        | 25        | 30        | 18        | 45        | 18        | 27        | 179     | \$151.26    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 20,760      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$17,483.02 |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 9/1/2016 | 9/2/2016 | 9/3/2016 | 9/4/2016 | 9/5/2016 | 9/6/2016 | 9/7/2016  | MEALS   | AMOUNT      |
|----------------------|----------|----------|----------|----------|----------|----------|-----------|---------|-------------|
| DAY:                 | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |          |          |          |          |          |          |           |         |             |
| BREAKFAST            | 812      | 825      | 825      | 877      | 845      | 867      | 890       | 5,941   | \$5,020.15  |
| LUNCH                | 866      | 896      | 892      | 910      | 938      | 915      | 948       | 6,365   | \$5,378.43  |
| DINNER               | 1023     | 1085     | 1020     | 1089     | 1099     | 1135     | 1127      | 7,578   | \$6,403.41  |
| <b>INMATE SNACK</b>  |          |          |          |          |          |          |           |         |             |
| Breakfast            | 25       | 30       | 35       | 30       | 33       | 30       | 25        | 208     | \$117.31    |
| Lunch                | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| Dinner               | 25       | 25       | 25       | 30       | 25       | 25       | 25        | 180     | \$101.52    |
| <b>ENSURE</b>        |          |          |          |          |          |          |           |         |             |
| BREAKFAST            | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| LUNCH                | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| DINNER               | 7        | 7        | 7        | 7        | 7        | 7        | 7         | 49      | \$100.65    |
| <b>Officer Meals</b> |          |          |          |          |          |          |           |         |             |
| BREAKFAST            | 30       | 26       | 18       | 33       | 24       | 25       | 26        | 182     | \$153.79    |
| LUNCH                | 37       | 36       | 24       | 18       | 5        | 29       | 29        | 178     | \$150.41    |
| DINNER               | 20       | 47       | 35       | 13       | 15       | 17       | 38        | 185     | \$156.33    |
| <b>TOTAL MEALS</b>   |          |          |          |          |          |          |           |         | 20,866      |
| <b>TOTAL INVOICE</b> |          |          |          |          |          |          |           |         | \$17,581.98 |

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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 9/8/2016 | 9/9/2016 | 9/10/2016 | 9/11/2016 | 9/12/2016 | 9/13/2016 | 9/14/2016 | MEALS   | AMOUNT      |
|---------------|----------|----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday   | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |          |           |           |           |           |           |         |             |
| BREAKFAST     | 835      | 839      | 820       | 893       | 844       | 842       | 853       | 5,926   | \$5,007.47  |
| LUNCH         | 906      | 961      | 924       | 961       | 972       | 930       | 887       | 6,541   | \$5,527.15  |
| DINNER        | 1123     | 1090     | 1042      | 1055      | 1164      | 1140      | 1140      | 7,754   | \$6,552.13  |
| INMATE SNACK  |          |          |           |           |           |           |           |         |             |
| Breakfast     | 25       | 25       | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| Lunch         | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 25       | 25       | 25        | 42        | 25        | 25        | 25        | 192     | \$108.29    |
| ENSURE        |          |          |           |           |           |           |           |         |             |
| BREAKFAST     | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0        | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 7        | 7        | 7         | 7         | 7         | 7         | 10        | 52      | \$106.81    |
| Officer Meals |          |          |           |           |           |           |           |         |             |
| BREAKFAST     | 20       | 21       | 30        | 46        | 25        | 6         | 19        | 167     | \$141.12    |
| LUNCH         | 32       | 47       | 17        | 15        | 43        | 57        | 34        | 245     | \$207.03    |
| DINNER        | 31       | 36       | 15        | 25        | 25        | 40        | 24        | 196     | \$165.62    |
| TOTAL MEALS   |          |          |           |           |           |           |           | 21,248  |             |
| TOTAL INVOICE |          |          |           |           |           |           |           |         | \$17,914.30 |

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 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 9/15/2016 | 9/16/2016 | 9/17/2016 | 9/18/2016 | 9/19/2016 | 9/20/2016 | 9/21/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY           | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 811       | 833       | 852       | 894       | 867       | 835       | 861       | 5,953   | \$5,030.29  |
| LUNCH         | 892       | 940       | 930       | 971       | 960       | 928       | 906       | 6,527   | \$5,515.32  |
| DINNER        | 1115      | 1145      | 1056      | 1078      | 1183      | 1140      | 1099      | 7,816   | \$6,604.52  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 25        | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| Lunch         | 9         | 0         | 0         | 0         | 0         | 0         | 0         | 9       | \$5.08      |
| Dinner        | 25        | 25        | 25        | 25        | 25        | 25        | 25        | 175     | \$98.70     |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 10        | 10        | 10        | 10        | 10        | 13        | 13        | 76      | \$156.10    |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 30        | 30        | 41        | 24        | 30        | 26        | 30        | 211     | \$178.30    |
| LUNCH         | 28        | 65        | 21        | 19        | 21        | 34        | 53        | 241     | \$203.65    |
| DINNER        | 26        | 45        | 25        | 13        | 25        | 23        | 34        | 191     | \$161.40    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 21,374  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$18,052.04 |

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 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 9/22/2016 | 9/23/2016 | 9/24/2016 | 9/25/2016 | 9/26/2016 | 9/27/2016 | 9/28/2016 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 802       | 800       | 825       | 901       | 884       | 850       | 926       | 5,988   | \$5,059.86  |
| LUNCH                | 919       | 963       | 991       | 1002      | 1021      | 952       | 945       | 6,793   | \$5,740.09  |
| DINNER               | 1135      | 1171      | 1074      | 1122      | 1205      | 1146      | 1202      | 8,055   | \$6,806.48  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 25        | 25        | 25        | 30        | 25        | 30        | 25        | 185     | \$104.34    |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 30        | 25        | 33        | 30        | 25        | 30        | 25        | 198     | \$111.67    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 13        | 13        | 13        | 13        | 13        | 13        | 7         | 85      | \$174.59    |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 25        | 28        | 10        | 35        | 26        | 18        | 13        | 155     | \$130.98    |
| LUNCH                | 23        | 67        | 15        | 22        | 37        | 27        | 38        | 229     | \$193.51    |
| DINNER               | 15        | 30        | 20        | 11        | 15        | 27        | 26        | 144     | \$121.68    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 21,832      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$18,443.18 |

Approved by: *Curtis Moore*

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
**Jefferson County Corr. Fac.**  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 9/29/2016 | 9/30/2016 | 10/1/2016 | 10/2/2016 | 10/3/2016 | 10/4/2016 | 10/5/2016 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 905       | 859       | 866       | 913       | 878       | 856       | 872       | 6,149   | \$5,195.91  |
| LUNCH                | 940       | 962       | 1011      | 977       | 984       | 903       | 897       | 6,674   | \$5,639.53  |
| DINNER               | 1162      | 1167      | 1078      | 1078      | 1198      | 1140      | 1123      | 7,946   | \$6,714.37  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 30        | 48        | 30        | 35        | 30        | 30        | 40        | 243     | \$137.05    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 7         | 7         | 7         | 7         | 7         | 7         | 7         | 49      | \$100.65    |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 22        | 22        | 18        | 34        | 20        | 13        | 19        | 148     | \$125.06    |
| LUNCH                | 42        | 41        | 21        | 12        | 32        | 32        | 46        | 226     | \$190.97    |
| DINNER               | 20        | 35        | 16        | 20        | 20        | 26        | 30        | 167     | \$141.12    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 21,812      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$18,363.09 |

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CUSTOMER:  
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 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 10/6/2016 | 10/7/2016 | 10/8/2016 | 10/9/2016 | 10/10/2016 | 10/11/2016 | 10/12/2016 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|------------|------------|------------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |            |            |            |         |             |
| BREAKFAST            | 825       | 802       | 843       | 900       | 866        | 813        | 836        |         |             |
| LUNCH                | 928       | 904       | 948       | 964       | 969        | 875        | 871        | 5,885   | \$4,972.83  |
| DINNER               | 1137      | 1099      | 1038      | 1071      | 1150       | 1107       | 1102       | 6,459   | \$5,457.86  |
|                      |           |           |           |           |            |            |            | 7,704   | \$6,509.88  |
| <b>INMATE SNACK</b>  |           |           |           |           |            |            |            |         |             |
| Breakfast            | 30        | 30        | 30        | 30        | 30         | 30         | 30         | 210     | \$118.44    |
| Lunch                | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0       | \$0.00      |
| Dinner               | 35        | 35        | 30        | 30        | 48         | 30         | 30         | 238     | \$134.23    |
| <b>ENSURE</b>        |           |           |           |           |            |            |            |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER               | 5         | 5         | 5         | 5         | 5          | 5          | 5          | 35      | \$71.89     |
| <b>Officer Meals</b> |           |           |           |           |            |            |            |         |             |
| BREAKFAST            | 12        | 20        | 18        | 20        | 14         | 19         | 29         | 132     | \$111.54    |
| LUNCH                | 38        | 48        | 22        | 29        | 21         | 41         | 25         | 224     | \$189.28    |
| DINNER               | 14        | 40        | 11        | 7         | 17         | 38         | 22         | 149     | \$125.91    |
| <b>TOTAL MEALS</b>   |           |           |           |           |            |            |            |         | 21,036      |
| <b>TOTAL INVOICE</b> |           |           |           |           |            |            |            |         | \$17,691.85 |

Approved by: *Cindy Greene*

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Five Star SERVICES, INC.  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 10/13/2016 | 10/14/2016 | 10/15/2016 | 10/16/2016 | 10/17/2016 | 10/18/2016 | 10/19/2016 | MEALS   | AMOUNT      |
|----------------------|------------|------------|------------|------------|------------|------------|------------|---------|-------------|
| DAY:                 | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| <b>INMATE</b>        |            |            |            |            |            |            |            |         |             |
| BREAKFAST            | 775        | 793        | 784        | 844        | 915        | 802        | 863        | 5,776   | \$4,880.72  |
| LUNCH                | 921        | 874        | 887        | 904        | 943        | 904        | 857        | 6,290   | \$5,315.05  |
| DINNER               | 1105       | 1101       | 977        | 983        | 1164       | 1104       | 1080       | 7,514   | \$6,349.33  |
| <b>INMATE SNACK</b>  |            |            |            |            |            |            |            |         |             |
| Breakfast            | 30         | 30         | 30         | 30         | 30         | 30         | 45         | 225     | \$126.90    |
| Lunch                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| Dinner               | 30         | 30         | 30         | 30         | 30         | 30         | 45         | 225     | \$126.90    |
| <b>ENSURE</b>        |            |            |            |            |            |            |            |         |             |
| BREAKFAST            | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER               | 5          | 5          | 5          | 5          | 5          | 5          | 9          | 39      | \$80.11     |
| <b>Officer Meals</b> |            |            |            |            |            |            |            |         |             |
| BREAKFAST            | 30         | 31         | 35         | 19         | 19         | 24         | 21         | 179     | \$151.26    |
| LUNCH                | 65         | 48         | 28         | 48         | 24         | 38         | 52         | 303     | \$256.04    |
| DINNER               | 35         | 25         | 12         | 40         | 25         | 22         | 34         | 193     | \$163.09    |
| <b>TOTAL MEALS</b>   |            |            |            |            |            |            |            |         | 20,744      |
| <b>TOTAL INVOICE</b> |            |            |            |            |            |            |            |         | \$17,449.38 |

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 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 10/20/2016 | 10/21/2016 | 10/22/2016 | 10/23/2016 | 10/24/2016 | 10/25/2016 | 10/26/2016 | MEALS   | AMOUNT      |
|----------------------|------------|------------|------------|------------|------------|------------|------------|---------|-------------|
| DAY:                 | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| <b>INMATE</b>        |            |            |            |            |            |            |            |         |             |
| BREAKFAST            | 804        | 794        | 882        | 833        | 882        | 785        | 811        |         |             |
| LUNCH                | 879        | 849        | 884        | 887        | 946        | 840        | 855        | 5,791   | \$4,893.40  |
| DINNER               | 1109       | 1146       | 1036       | 1052       | 1123       | 1072       | 1103       | 6,140   | \$5,188.30  |
|                      |            |            |            |            |            |            |            | 7,641   | \$6,456.65  |
| <b>INMATE SNACK</b>  |            |            |            |            |            |            |            |         |             |
| Breakfast            | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| Lunch                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| Dinner               | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| <b>ENSURE</b>        |            |            |            |            |            |            |            |         |             |
| BREAKFAST            | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER               | 7          | 9          | 9          | 9          | 9          | 9          | 9          | 61      | \$125.29    |
| <b>Officer Meals</b> |            |            |            |            |            |            |            |         |             |
| BREAKFAST            | 25         | 24         | 16         | 23         | 30         | 30         | 30         | 178     | \$150.41    |
| LUNCH                | 55         | 45         | 26         | 42         | 30         | 48         | 44         | 290     | \$245.05    |
| DINNER               | 35         | 24         | 20         | 17         | 20         | 29         | 25         | 170     | \$143.65    |
| <b>TOTAL MEALS</b>   |            |            |            |            |            |            |            | 20,691  |             |
| <b>TOTAL INVOICE</b> |            |            |            |            |            |            |            |         | \$17,439.62 |

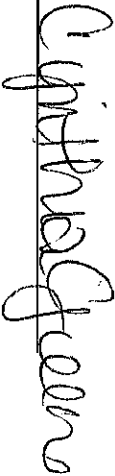
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 DALLAS, TEXAS 75223  
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 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 10/27/2016 | 10/28/2016 | 10/29/2016 | 10/30/2016 | 10/31/2016 | 11/1/2016 | 11/2/2016 | MEALS   | AMOUNT      |
|----------------------|------------|------------|------------|------------|------------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |            |            |            |            |            |           |           |         |             |
| BREAKFAST            | 793        | 779        | 770        | 832        | 805        | 792       | 825       | 5,596   | \$4,728.62  |
| LUNCH                | 861        | 845        | 892        | 892        | 879        | 837       | 861       | 6,067   | \$5,126.62  |
| DINNER               | 1082       | 1116       | 1001       | 999        | 1084       | 1089      | 1107      | 7,478   | \$6,318.91  |
| <b>INMATE SNACK</b>  |            |            |            |            |            |           |           |         |             |
| Breakfast            | 36         | 30         | 30         | 36         | 30         | 30        | 30        | 222     | \$125.21    |
| Lunch                | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0       | \$0.00      |
| Dinner               | 45         | 30         | 30         | 35         | 30         | 30        | 30        | 230     | \$129.72    |
| <b>ENSURE</b>        |            |            |            |            |            |           |           |         |             |
| BREAKFAST            | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0       | \$0.00      |
| DINNER               | 9          | 9          | 9          | 9          | 9          | 9         | 9         | 63      | \$129.40    |
| <b>Officer Meals</b> |            |            |            |            |            |           |           |         |             |
| BREAKFAST            | 25         | 21         | 33         | 18         | 17         | 22        | 43        | 179     | \$151.26    |
| LUNCH                | 44         | 70         | 28         | 30         | 41         | 79        | 41        | 333     | \$281.39    |
| DINNER               | 25         | 35         | 20         | 25         | 28         | 50        | 35        | 218     | \$184.21    |
| <b>TOTAL MEALS</b>   |            |            |            |            |            |           |           |         | 20,386      |
| <b>TOTAL INVOICE</b> |            |            |            |            |            |           |           |         | \$17,175.33 |

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CUSTOMER:  
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 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 11/3/2016 | 11/4/2016 | 11/5/2016 | 11/6/2016 | 11/7/2016 | 11/8/2016 | 11/9/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 788       | 791       | 808       | 837       | 811       | 794       | 822       | 5,651   | \$4,775.10  |
| LUNCH         | 929       | 872       | 890       | 906       | 878       | 850       | 883       | 6,208   | \$5,245.76  |
| DINNER        | 1090      | 1115      | 976       | 1000      | 1107      | 1089      | 1068      | 7,445   | \$6,291.03  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 60      | \$33.84     |
| Dinner        | 30        | 30        | 30        | 30        | 30        | 34        | 30        | 214     | \$120.70    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 9         | 9         | 9         | 9         | 9         | 9         | 9         | 63      | \$129.40    |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 23        | 27        | 15        | 22        | 24        | 35        | 22        | 168     | \$141.96    |
| LUNCH         | 43        | 34        | 28        | 14        | 35        | 45        | 62        | 261     | \$220.55    |
| DINNER        | 35        | 35        | 20        | 19        | 20        | 38        | 41        | 208     | \$175.76    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 20,488  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$17,252.52 |

Approved by: *Cindy Stearns*

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 214-821-9000

**CUSTOMER:**  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 11/10/2016 | 11/11/2016 | 11/12/2016 | 11/13/2016 | 11/14/2016 | 11/15/2016 | 11/16/2016 | MEALS   | AMOUNT             |
|----------------------|------------|------------|------------|------------|------------|------------|------------|---------|--------------------|
| DAY:                 | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |                    |
| <b>INMATE</b>        |            |            |            |            |            |            |            |         |                    |
| BREAKFAST            | 754        | 730        | 757        | 813        | 767        | 757        | 781        | 5,359   | \$4,528.36         |
| LUNCH                | 814        | 818        | 860        | 851        | 870        | 862        | 810        | 5,885   | \$4,972.83         |
| DINNER               | 1034       | 1064       | 961        | 1012       | 1098       | 1048       | 1068       | 7,285   | \$6,155.83         |
| <b>INMATE SNACK</b>  |            |            |            |            |            |            |            |         |                    |
| Breakfast            | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44           |
| Lunch                | 0          | 0          | 0          | 0          | 0          | 10         | 0          | 10      | \$5.64             |
| Dinner               | 30         | 30         | 30         | 30         | 30         | 35         | 30         | 215     | \$121.26           |
| <b>ENSURE</b>        |            |            |            |            |            |            |            |         |                    |
| BREAKFAST            | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00             |
| LUNCH                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00             |
| DINNER               | 9          | 9          | 9          | 9          | 9          | 9          | 9          | 63      | \$129.40           |
| <b>Officer Meals</b> |            |            |            |            |            |            |            |         |                    |
| BREAKFAST            | 25         | 26         | 28         | 33         | 20         | 33         | 27         | 192     | \$162.24           |
| LUNCH                | 36         | 56         | 44         | 39         | 42         | 58         | 42         | 317     | \$267.87           |
| DINNER               | 36         | 20         | 25         | 21         | 21         | 39         | 25         | 187     | \$158.02           |
| <b>TOTAL MEALS</b>   |            |            |            |            |            |            |            |         | <b>19,723</b>      |
| <b>TOTAL INVOICE</b> |            |            |            |            |            |            |            |         | <b>\$16,619.87</b> |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 11/17/2016 | 11/18/2016 | 11/19/2016 | 11/20/2016 | 11/21/2016 | 11/22/2016 | 11/23/2016 | MEALS   | AMOUNT      |
|---------------|------------|------------|------------|------------|------------|------------|------------|---------|-------------|
| DAY:          | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| INMATE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 732        | 741        | 782        | 815        | 769        | 748        | 758        | 5,345   | \$4,516.53  |
| LUNCH         | 783        | 836        | 821        | 853        | 905        | 841        | 809        | 5,848   | \$4,941.56  |
| DINNER        | 1065       | 1086       | 945        | 972        | 1054       | 1054       | 1020       | 7,196   | \$6,080.62  |
| INMATE SNACK  |            |            |            |            |            |            |            |         |             |
| Breakfast     | 30         | 30         | 30         | 30         | 30         | 40         | 30         | 220     | \$124.08    |
| Lunch         | 0          | 0          | 0          | 30         | 0          | 0          | 30         | 60      | \$33.84     |
| Dinner        | 35         | 30         | 30         | 30         | 30         | 30         | 30         | 215     | \$121.26    |
| ENSURE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER        | 9          | 9          | 9          | 9          | 9          | 9          | 9          | 63      | \$129.40    |
| Officer Meals |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 31         | 15         | 21         | 15         | 25         | 22         | 27         | 156     | \$131.82    |
| LUNCH         | 58         | 52         | 25         | 22         | 46         | 50         | 57         | 310     | \$261.95    |
| DINNER        | 25         | 12         | 20         | 30         | 32         | 40         | 20         | 179     | \$151.26    |
| TOTAL MEALS   |            |            |            |            |            |            |            |         | 19,592      |
| TOTAL INVOICE |            |            |            |            |            |            |            |         | \$16,492.31 |

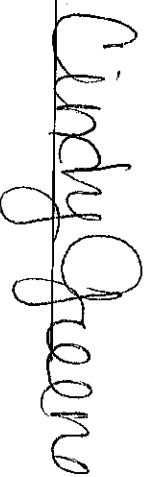
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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 11/24/2016 | 11/25/2016 | 11/26/2016 | 11/27/2016 | 11/28/2016 | 11/29/2016 | 11/30/2016 | MEALS   | AMOUNT      |
|---------------|------------|------------|------------|------------|------------|------------|------------|---------|-------------|
| DAY           | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| INMATE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 703        | 746        | 747        | 774        | 731        | 758        | 810        | 5,269   | \$4,452.31  |
| LUNCH         | 832        | 840        | 825        | 837        | 857        | 774        | 848        | 5,813   | \$4,911.99  |
| DINNER        | 968        | 981        | 921        | 932        | 1055       | 1027       | 1096       | 6,980   | \$5,898.10  |
| INMATE SNACK  |            |            |            |            |            |            |            |         |             |
| Breakfast     | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| Lunch         | 0          | 0          | 15         | 15         | 15         | 15         | 15         | 75      | \$42.30     |
| Dinner        | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| ENSURE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER        | 9          | 9          | 9          | 9          | 9          | 9          | 9          | 63      | \$129.40    |
| Officer Meals |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 24         | 27         | 20         | 24         | 20         | 22         | 29         | 166     | \$140.27    |
| LUNCH         | 75         | 36         | 28         | 27         | 49         | 54         | 73         | 342     | \$288.99    |
| DINNER        | 37         | 23         | 7          | 28         | 25         | 30         | 42         | 192     | \$162.24    |
| TOTAL MEALS   |            |            |            |            |            |            |            |         | 19,320      |
| TOTAL INVOICE |            |            |            |            |            |            |            |         | \$16,262.47 |

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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 12/1/2016 | 12/2/2016 | 12/3/2016 | 12/4/2016 | 12/5/2016 | 12/6/2016 | 12/7/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 739       | 770       | 709       | 756       | 770       | 708       | 792       | 5,244   | \$4,431.18  |
| LUNCH         | 864       | 853       | 814       | 845       | 900       | 780       | 821       | 5,877   | \$4,986.07  |
| DINNER        | 1071      | 1081      | 915       | 825       | 1087      | 1000      | 1038      | 7,017   | \$5,929.37  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch         | 15        | 15        | 15        | 15        | 15        | 15        | 15        | 105     | \$59.22     |
| Dinner        | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 27        | 27        | 8         | 27        | 26        | 33        | 29        | 177     | \$149.57    |
| LUNCH         | 42        | 48        | 26        | 30        | 53        | 64        | 67        | 330     | \$278.85    |
| DINNER        | 27        | 25        | 20        | 25        | 25        | 31        | 34        | 187     | \$158.02    |
| TOTAL MEALS   |           |           |           |           |           |           |           |         | 19,378      |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$16,252.27 |

Approved by: *Cindy Otero*

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Five Star SERVICES, INC.  
 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 12/8/2016 | 12/9/2016 | 12/10/2016 | 12/11/2016 | 12/12/2016 | 12/13/2016 | 12/14/2016 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|------------|------------|------------|------------|------------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| INMATE        | 712       | 751       | 675        | 717        | 702        | 664        | 729        | 4,950   | \$4,182.75  |
| BREAKFAST     | 806       | 823       | 781        | 794        | 836        | 750        | 779        | 5,569   | \$4,705.81  |
| LUNCH         |           |           |            |            | 1002       | 1007       | 1008       | 6,846   | \$5,784.87  |
| DINNER        | 1028      | 1035      | 877        | 889        |            |            |            |         |             |
| INMATE SNACK  |           |           |            |            |            |            |            |         |             |
| Breakfast     | 30        | 30        | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| Lunch         | 15        | 15        | 15         | 15         | 15         | 15         | 15         | 105     | \$59.22     |
| Dinner        | 30        | 30        | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| ENSURE        |           |           |            |            |            |            |            |         |             |
| BREAKFAST     | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3          | 3          | 3          | 3          | 3          | 21      | \$43.13     |
| Officer Meals |           |           |            |            |            |            |            |         |             |
| BREAKFAST     | 6         | 25        | 25         | 16         | 20         | 30         | 30         | 152     | \$128.44    |
| LUNCH         | 32        | 52        | 26         | 22         | 46         | 37         | 84         | 299     | \$252.66    |
| DINNER        | 24        | 32        | 20         | 25         | 36         | 30         | 45         | 212     | \$179.14    |
| TOTAL MEALS   |           |           |            |            |            |            |            | 18,574  |             |
| TOTAL INVOICE |           |           |            |            |            |            |            |         | \$15,572.89 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 12/15/2016 | 12/16/2016 | 12/17/2016 | 12/18/2016 | 12/19/2016 | 12/20/2016 | 12/21/2016 | MEALS   | AMOUNT      |
|---------------|------------|------------|------------|------------|------------|------------|------------|---------|-------------|
| DAY:          | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| INMATE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 726        | 697        | 682        | 678        | 656        | 659        | 665        | 4,763   | \$4,024.74  |
| LUNCH         | 817        | 766        | 768        | 735        | 752        | 699        | 736        | 5,273   | \$4,455.69  |
| DINNER        | 1039       | 1003       | 890        | 860        | 937        | 950        | 925        | 6,604   | \$5,580.38  |
| INMATE SNACK  |            |            |            |            |            |            |            |         |             |
| Breakfast     | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| Lunch         | 15         | 15         | 15         | 15         | 15         | 15         | 15         | 105     | \$59.22     |
| Dinner        | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| ENSURE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER        | 3          | 3          | 3          | 3          | 3          | 3          | 3          | 21      | \$43.13     |
| Officer Meals |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 38         | 15         | 20         | 16         | 27         | 20         | 30         | 166     | \$140.27    |
| LUNCH         | 45         | 52         | 26         | 30         | 45         | 25         | 35         | 258     | \$218.01    |
| DINNER        | 35         | 49         | 20         | 25         | 35         | 19         | 25         | 208     | \$175.76    |
| TOTAL MEALS   |            |            |            |            |            |            |            | 17,818  |             |
| TOTAL INVOICE |            |            |            |            |            |            |            |         | \$14,934.07 |

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 DALLAS, TEXAS 75223  
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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 12/22/2016 | 12/23/2016 | 12/24/2016 | 12/25/2016 | 12/26/2016 | 12/27/2016 | 12/28/2016 | MEALS   | AMOUNT      |
|---------------|------------|------------|------------|------------|------------|------------|------------|---------|-------------|
| DAY:          | Thursday   | Friday     | Saturday   | Sunday     | Monday     | Tuesday    | Wednesday  | SUB TOT |             |
| INMATE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 662        | 641        | 725        | 689        | 657        | 611        | 709        | 4,694   | \$3,966.43  |
| LUNCH         | 708        | 692        | 734        | 735        | 698        | 697        | 752        | 5,016   | \$4,238.52  |
| DINNER        | 874        | 865        | 866        | 842        | 859        | 841        | 905        | 6,052   | \$5,113.94  |
| INMATE SNACK  |            |            |            |            |            |            |            |         |             |
| Breakfast     | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| Lunch         | 15         | 15         | 15         | 15         | 15         | 15         | 15         | 105     | \$59.22     |
| Dinner        | 30         | 30         | 30         | 30         | 30         | 30         | 30         | 210     | \$118.44    |
| ENSURE        |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| LUNCH         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0       | \$0.00      |
| DINNER        | 3          | 3          | 3          | 3          | 3          | 3          | 3          | 21      | \$43.13     |
| Officer Meals |            |            |            |            |            |            |            |         |             |
| BREAKFAST     | 14         | 22         | 27         | 18         | 30         | 25         | 38         | 174     | \$147.03    |
| LUNCH         | 38         | 29         | 29         | 50         | 32         | 47         | 50         | 275     | \$232.38    |
| DINNER        | 25         | 36         | 25         | 35         | 25         | 30         | 32         | 208     | \$175.76    |
| TOTAL MEALS   |            |            |            |            |            |            |            |         | 18,965      |
| TOTAL INVOICE |            |            |            |            |            |            |            |         | \$14,213.29 |

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CUSTOMER:  
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 Beaumont, TX 77705

| DATE          | 12/29/2016 | 12/30/2016 | 12/31/2016 | 1/1/2017 | 1/2/2017 | 1/3/2017 | 1/4/2017  | MEALS   | AMOUNT      |
|---------------|------------|------------|------------|----------|----------|----------|-----------|---------|-------------|
| DAY:          | Thursday   | Friday     | Saturday   | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT |             |
| INMATE        |            |            |            |          |          |          |           |         |             |
| BREAKFAST     | 647        | 655        | 656        | 656      | 654      | 665      | 674       | 4,607   | \$3,892.92  |
| LUNCH         | 740        | 707        | 739        | 720      | 739      | 722      | 723       | 5,090   | \$4,301.05  |
| DINNER        | 872        | 887        | 850        | 823      | 895      | 905      | 905       | 6,137   | \$5,185.77  |
| INMATE SNACK  |            |            |            |          |          |          |           |         |             |
| Breakfast     | 30         | 30         | 30         | 30       | 30       | 30       | 30        | 210     | \$118.44    |
| Lunch         | 15         | 15         | 15         | 15       | 15       | 15       | 15        | 105     | \$69.22     |
| Dinner        | 30         | 30         | 30         | 30       | 30       | 30       | 30        | 210     | \$118.44    |
| ENSURE        |            |            |            |          |          |          |           |         |             |
| BREAKFAST     | 0          | 0          | 0          | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| LUNCH         | 0          | 0          | 0          | 0        | 0        | 0        | 0         | 0       | \$0.00      |
| DINNER        | 3          | 3          | 3          | 3        | 3        | 3        | 3         | 21      | \$43.13     |
| Officer Meals |            |            |            |          |          |          |           |         |             |
| BREAKFAST     | 26         | 27         | 23         | 20       | 28       | 30       | 22        | 176     | \$148.72    |
| LUNCH         | 38         | 52         | 31         | 35       | 42       | 44       | 52        | 294     | \$248.43    |
| DINNER        | 30         | 40         | 28         | 30       | 30       | 30       | 38        | 226     | \$190.97    |
| TOTAL MEALS   |            |            |            |          |          |          |           | 17,076  |             |
| TOTAL INVOICE |            |            |            |          |          |          |           |         | \$14,307.08 |

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 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 1/5/2017 | 1/6/2017 | 1/7/2017 | 1/8/2017 | 1/9/2017 | 1/10/2017 | 1/11/2017 | MEALS   | AMOUNT      |
|---------------|----------|----------|----------|----------|----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |          |          |          |          |           |           |         |             |
| BREAKFAST     | 622      | 631      | 628      | 635      | 669      | 617       | 630       | 4,432   | \$3,745.04  |
| LUNCH         | 693      | 686      | 690      | 729      | 726      | 672       | 714       | 4,910   | \$4,148.95  |
| DINNER        | 901      | 875      | 811      | 809      | 867      | 869       | 907       | 6,039   | \$5,102.96  |
| INMATE SNACK  |          |          |          |          |          |           |           |         |             |
| Breakfast     | 30       | 30       | 30       | 30       | 30       | 30        | 30        | 210     | \$118.44    |
| Lunch         | 15       | 15       | 15       | 20       | 15       | 15        | 15        | 110     | \$62.04     |
| Dinner        | 30       | 30       | 30       | 30       | 30       | 30        | 30        | 210     | \$118.44    |
| ENSURE        |          |          |          |          |          |           |           |         |             |
| BREAKFAST     | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0        | 0        | 0        | 0        | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3        | 3        | 3        | 3        | 3        | 3         | 3         | 21      | \$43.13     |
| Officer Meals |          |          |          |          |          |           |           |         |             |
| BREAKFAST     | 24       | 28       | 32       | 17       | 21       | 33        | 25        | 180     | \$152.10    |
| LUNCH         | 36       | 66       | 35       | 35       | 53       | 43        | 35        | 303     | \$256.04    |
| DINNER        | 29       | 60       | 25       | 30       | 28       | 25        | 30        | 227     | \$191.82    |
| TOTAL MEALS   |          |          |          |          |          |           |           |         | 16,642      |
| TOTAL INVOICE |          |          |          |          |          |           |           |         | \$13,938.95 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 1/12/2017 | 1/13/2017 | 1/14/2017 | 1/15/2017 | 1/16/2017 | 1/17/2017 | 1/18/2017 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 631       | 623       | 657       | 682       | 725       | 674       | 688       | 4680    | \$3,954.60  |
| LUNCH         | 683       | 689       | 726       | 762       | 721       | 763       | 710       | 5,054   | \$4,270.63  |
| DINNER        | 896       | 869       | 801       | 824       | 939       | 951       | 901       | 6,181   | \$5,222.95  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch         | 15        | 15        | 15        | 15        | 15        | 25        | 15        | 115     | \$64.86     |
| Dinner        | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 25        | 26        | 23        | 25        | 13        | 22        | 24        | 158     | \$133.51    |
| LUNCH         | 33        | 73        | 30        | 45        | 12        | 44        | 45        | 282     | \$238.29    |
| DINNER        | 35        | 46        | 22        | 45        | 15        | 30        | 40        | 233     | \$196.89    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 17,144  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$14,361.73 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE                 | 1/19/2017 | 1/20/2017 | 1/21/2017 | 1/22/2017 | 1/23/2017 | 1/24/2017 | 1/25/2017 | MEALS   | AMOUNT      |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:                 | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| <b>INMATE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 681       | 678       | 677       | 700       | 679       | 691       | 711       | 4,817   | \$4,070.37  |
| LUNCH                | 699       | 738       | 771       | 740       | 790       | 751       | 792       | 5,281   | \$4,462.45  |
| DINNER               | 930       | 933       | 859       | 864       | 1007      | 973       | 999       | 6,565   | \$5,547.43  |
| <b>INMATE SNACK</b>  |           |           |           |           |           |           |           |         |             |
| Breakfast            | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner               | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| <b>ENSURE</b>        |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH                | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER               | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| <b>Officer Meals</b> |           |           |           |           |           |           |           |         |             |
| BREAKFAST            | 33        | 25        | 18        | 18        | 13        | 25        | 36        | 168     | \$141.96    |
| LUNCH                | 36        | 55        | 16        | 25        | 39        | 73        | 39        | 283     | \$239.14    |
| DINNER               | 36        | 30        | 20        | 20        | 20        | 64        | 25        | 215     | \$181.68    |
| <b>TOTAL MEALS</b>   |           |           |           |           |           |           |           |         | 17,770      |
| <b>TOTAL INVOICE</b> |           |           |           |           |           |           |           |         | \$14,923.02 |

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 4928 BEEMAN AVENUE  
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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 1/26/2017 | 1/27/2017 | 1/28/2017 | 1/29/2017 | 1/30/2017 | 1/31/2017 | 2/1/2017  | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 713       | 669       | 722       | 740       | 722       | 686       | 749       | 5,001   | \$4,225.85  |
| LUNCH         | 760       | 749       | 801       | 823       | 804       | 773       | 761       | 5,471   | \$4,623.00  |
| DINNER        | 934       | 969       | 902       | 897       | 988       | 970       | 976       | 6,536   | \$5,607.42  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 25        | 30        | 30        | 30        | 30        | 30        | 30        | 205     | \$115.62    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 30        | 30        | 30        | 30        | 30        | 30        | 38        | 218     | \$122.95    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 30        | 22        | 20        | 10        | 33        | 29        | 32        | 176     | \$148.72    |
| LUNCH         | 34        | 35        | 23        | 20        | 30        | 102       | 41        | 285     | \$240.83    |
| DINNER        | 25        | 25        | 25        | 12        | 25        | 60        | 30        | 202     | \$170.69    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 18,215  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$15,298.20 |

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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 2/2/2017 | 2/3/2017 | 2/4/2017 | 2/5/2017 | 2/6/2017 | 2/7/2017 | 2/8/2017  | MEALS         | AMOUNT      |
|---------------|----------|----------|----------|----------|----------|----------|-----------|---------------|-------------|
| DAY:          | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT       |             |
| INMATE        |          |          |          |          |          |          |           |               |             |
| BREAKFAST     | 723      | 726      | 737      | 786      | 745      | 737      | 752       | 5,206         | \$4,399.07  |
| LUNCH         | 740      | 775      | 811      | 835      | 860      | 803      | 798       | 5,622         | \$4,750.59  |
| DINNER        | 1015     | 976      | 908      | 936      | 1023     | 1005     | 1013      | 6,876         | \$5,810.22  |
| INMATE SNACK  |          |          |          |          |          |          |           |               |             |
| Breakfast     | 30       | 30       | 30       | 30       | 30       | 30       | 30        | 210           | \$118.44    |
| Lunch         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| Dinner        | 30       | 30       | 30       | 30       | 30       | 30       | 30        | 210           | \$118.44    |
| ENSURE        |          |          |          |          |          |          |           |               |             |
| BREAKFAST     | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| LUNCH         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| DINNER        | 3        | 3        | 3        | 3        | 3        | 3        | 3         | 21            | \$43.13     |
| Officer Meals |          |          |          |          |          |          |           |               |             |
| BREAKFAST     | 21       | 19       | 15       | 20       | 24       | 25       | 18        | 142           | \$119.99    |
| LUNCH         | 40       | 36       | 25       | 38       | 44       | 53       | 55        | 291           | \$245.90    |
| DINNER        | 23       | 29       | 20       | 28       | 35       | 45       | 40        | 220           | \$185.90    |
|               |          |          |          |          |          |          |           | TOTAL MEALS   | 18,798      |
|               |          |          |          |          |          |          |           | TOTAL INVOICE | \$15,791.68 |

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CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 2/9/2017 | 2/10/2017 | 2/11/2017 | 2/12/2017 | 2/13/2017 | 2/14/2017 | 2/15/2017 | MEALS   | AMOUNT      |
|---------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 715      | 698       | 748       | 772       | 749       | 735       | 782       | 5,199   | \$4,393.16  |
| LUNCH         | 821      | 777       | 820       | 799       | 835       | 784       | 830       | 5,666   | \$4,787.77  |
| DINNER        | 997      | 1023      | 948       | 925       | 1033      | 985       | 990       | 6,901   | \$5,831.35  |
| INMATE SNACK  |          |           |           |           |           |           |           |         |             |
| Breakfast     | 30       | 30        | 30        | 30        | 30        | 30        | 32        | 212     | \$119.57    |
| Lunch         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 30       | 30        | 30        | 30        | 30        | 37        | 30        | 217     | \$122.39    |
| ENSURE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3        | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 31       | 29        | 15        | 7         | 12        | 27        | 26        | 147     | \$124.22    |
| LUNCH         | 25       | 30        | 25        | 20        | 69        | 47        | 45        | 261     | \$220.55    |
| DINNER        | 25       | 22        | 30        | 17        | 36        | 30        | 40        | 200     | \$169.00    |
| TOTAL MEALS   |          |           |           |           |           |           |           | 18,824  |             |
| TOTAL INVOICE |          |           |           |           |           |           |           |         | \$15,811.12 |

Approved by: *Lindsey Greene*

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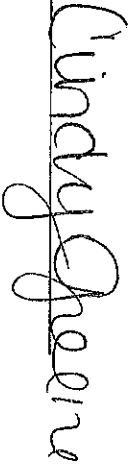
Five Star SERVICES, INC.

4928 BEEMAN AVENUE  
DALLAS, TEXAS 75223  
214-821-9000

CUSTOMER:  
Jefferson County Corr. Fac.

5030 Hwy. 69 South  
Beaumont, TX 77705

| DATE          | 2/16/2017 | 2/17/2017 | 2/18/2017 | 2/19/2017 | 2/20/2017 | 2/21/2017 | 2/22/2017 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 750       | 733       | 703       | 782       | 733       | 748       | 748       | 5,197   | \$4,391.47  |
| LUNCH         | 822       | 794       | 820       | 817       | 812       | 812       | 791       | 5,668   | \$4,789.46  |
| DINNER        | 998       | 1013      | 931       | 913       | 1019      | 1021      | 994       | 6,889   | \$5,821.21  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 20        | 22        | 20        | 15        | 20        | 30        | 33        | 160     | \$135.20    |
| LUNCH         | 39        | 47        | 15        | 34        | 25        | 49        | 45        | 254     | \$214.63    |
| DINNER        | 32        | 33        | 30        | 35        | 23        | 35        | 36        | 224     | \$189.28    |
| TOTAL MEALS   |           |           |           |           |           |           |           |         | 18,833      |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$15,821.25 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 2/23/2017 | 2/24/2017 | 2/25/2017 | 2/26/2017 | 2/27/2017 | 2/28/2017 | 3/1/2017  | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 749       | 743       | 713       | 755       | 716       | 719       | 727       | 5,122   | \$4,328.09  |
| LUNCH         | 792       | 774       | 803       | 791       | 784       | 734       | 720       | 5,398   | \$4,561.31  |
| DINNER        | 983       | 995       | 886       | 880       | 939       | 936       | 980       | 6,598   | \$5,576.16  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 30        | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 25        | 15        | 13        | 16        | 17        | 15        | 25        | 126     | \$106.47    |
| LUNCH         | 36        | 73        | 30        | 16        | 19        | 46        | 88        | 308     | \$260.26    |
| DINNER        | 24        | 55        | 25        | 25        | 15        | 39        | 100       | 283     | \$239.14    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 18,277  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$15,351.43 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 3/2/2017 | 3/3/2017 | 3/4/2017 | 3/5/2017 | 3/8/2017 | 3/7/2017 | 3/8/2017  | MEALS         | AMOUNT      |
|---------------|----------|----------|----------|----------|----------|----------|-----------|---------------|-------------|
| DAY:          | Thursday | Friday   | Saturday | Sunday   | Monday   | Tuesday  | Wednesday | SUB TOT       |             |
| INMATE        |          |          |          |          |          |          |           |               |             |
| BREAKFAST     | 721      | 752      | 748      | 765      | 739      | 727      | 727       | 5,179         | \$4,376.26  |
| LUNCH         | 785      | 760      | 782      | 806      | 812      | 769      | 752       | 5,466         | \$4,618.77  |
| DINNER        | 983      | 1000     | 925      | 938      | 995      | 1001     | 988       | 6,830         | \$5,771.35  |
| INMATE SNACK  |          |          |          |          |          |          |           |               |             |
| Breakfast     | 30       | 30       | 30       | 30       | 30       | 32       | 31        | 213           | \$120.13    |
| Lunch         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| Dinner        | 30       | 30       | 30       | 30       | 30       | 30       | 30        | 210           | \$118.44    |
| ENSURE        |          |          |          |          |          |          |           |               |             |
| BREAKFAST     | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| LUNCH         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0             | \$0.00      |
| DINNER        | 3        | 3        | 3        | 3        | 3        | 3        | 3         | 21            | \$43.13     |
| Officer Meals |          |          |          |          |          |          |           |               |             |
| BREAKFAST     | 36       | 26       | 22       | 15       | 20       | 28       | 21        | 168           | \$141.96    |
| LUNCH         | 33       | 43       | 15       | 23       | 55       | 51       | 76        | 296           | \$250.12    |
| DINNER        | 23       | 37       | 25       | 16       | 33       | 30       | 43        | 207           | \$174.92    |
|               |          |          |          |          |          |          |           | TOTAL MEALS   | 18,590      |
|               |          |          |          |          |          |          |           | TOTAL INVOICE | \$15,615.08 |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 3/9/2017 | 3/10/2017 | 3/11/2017 | 3/12/2017 | 3/13/2017 | 3/14/2017 | 3/15/2017 | MEALS   | AMOUNT      |
|---------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 744      | 700       | 742       | 733       | 735       | 724       | 733       | 5,111   | \$4,318.80  |
| LUNCH         | 755      | 792       | 804       | 791       | 793       | 753       | 717       | 5,405   | \$4,567.23  |
| DINNER        | 1010     | 1001      | 916       | 884       | 1005      | 963       | 996       | 6,775   | \$5,724.88  |
| INMATE SNACK  |          |           |           |           |           |           |           |         |             |
| Breakfast     | 30       | 30        | 30        | 30        | 30        | 30        | 32        | 212     | \$119.57    |
| Lunch         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 30       | 30        | 30        | 30        | 30        | 30        | 30        | 210     | \$118.44    |
| ENSURE        |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0        | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3        | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |          |           |           |           |           |           |           |         |             |
| BREAKFAST     | 29       | 37        | 18        | 20        | 21        | 21        | 39        | 185     | \$156.33    |
| LUNCH         | 58       | 39        | 25        | 25        | 25        | 83        | 47        | 302     | \$255.19    |
| DINNER        | 16       | 30        | 15        | 25        | 10        | 50        | 43        | 189     | \$159.71    |
| TOTAL MEALS   |          |           |           |           |           |           |           | 18,410  |             |
| TOTAL INVOICE |          |           |           |           |           |           |           |         | \$15,463.26 |

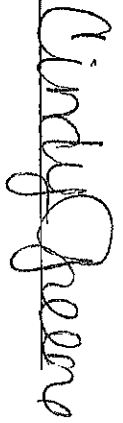
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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 3/16/2017 | 3/17/2017 | 3/18/2017 | 3/19/2017 | 3/20/2017 | 3/21/2017 | 3/22/2017 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 696       | 700       | 741       | 724       | 734       | 739       | 736       | 5,070   | \$4,284.15  |
| LUNCH         | 717       | 715       | 766       | 792       | 782       | 728       | 708       | 5,208   | \$4,400.76  |
| DINNER        | 951       | 927       | 920       | 910       | 987       | 978       | 954       | 6,627   | \$5,599.82  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 32        | 36        | 30        | 30        | 30        | 30        | 34        | 222     | \$125.21    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 30        | 36        | 30        | 30        | 30        | 30        | 30        | 216     | \$121.82    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 32        | 28        | 33        | 16        | 25        | 23        | 26        | 183     | \$154.64    |
| LUNCH         | 53        | 50        | 14        | 25        | 45        | 46        | 72        | 305     | \$257.73    |
| DINNER        | 25        | 40        | 19        | 20        | 30        | 30        | 50        | 214     | \$180.83    |
| TOTAL MEALS   |           |           |           |           |           |           |           |         | 18,066      |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$15,168.08 |

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 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 3/23/2017 | 3/24/2017 | 3/25/2017 | 3/26/2017 | 3/27/2017 | 3/28/2017 | 3/29/2017 | MEALS   | AMOUNT      |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------------|
| DAY:          | Thursday  | Friday    | Saturday  | Sunday    | Monday    | Tuesday   | Wednesday | SUB TOT |             |
| INMATE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 705       | 689       | 739       | 778       | 735       | 733       | 744       | 5,123   | \$4,328.94  |
| LUNCH         | 720       | 722       | 730       | 762       | 771       | 726       | 731       | 5,162   | \$4,361.89  |
| DINNER        | 968       | 992       | 896       | 889       | 1002      | 1004      | 972       | 6,723   | \$5,680.94  |
| INMATE SNACK  |           |           |           |           |           |           |           |         |             |
| Breakfast     | 34        | 30        | 34        | 32        | 36        | 30        | 34        | 230     | \$129.72    |
| Lunch         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| Dinner        | 36        | 30        | 30        | 36        | 30        | 30        | 34        | 226     | \$127.46    |
| ENSURE        |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| LUNCH         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0       | \$0.00      |
| DINNER        | 3         | 3         | 3         | 3         | 3         | 3         | 3         | 21      | \$43.13     |
| Officer Meals |           |           |           |           |           |           |           |         |             |
| BREAKFAST     | 29        | 25        | 44        | 18        | 20        | 12        | 20        | 168     | \$141.96    |
| LUNCH         | 45        | 110       | 22        | 21        | 39        | 66        | 59        | 362     | \$305.89    |
| DINNER        | 25        | 65        | 17        | 20        | 25        | 54        | 45        | 251     | \$212.10    |
| TOTAL MEALS   |           |           |           |           |           |           |           | 18,266  |             |
| TOTAL INVOICE |           |           |           |           |           |           |           |         | \$15,332.02 |

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 4928 BEEMAN AVENUE  
 DALLAS, TEXAS 75223  
 214-821-9000

CUSTOMER:  
 Jefferson County Corr. Fac.  
 5030 Hwy. 69 South  
 Beaumont, TX 77705

| DATE          | 3/30/2017 | 3/31/2017 | 4/1/2017 | 4/2/2017 | 4/3/2017 | 4/4/2017 | 4/5/2017  | MEALS       | SUB TOT | AMOUNT |
|---------------|-----------|-----------|----------|----------|----------|----------|-----------|-------------|---------|--------|
| DAY:          | Thursday  | Friday    | Saturday | Sunday   | Monday   | Tuesday  | Wednesday |             |         |        |
| INMATE        |           |           |          |          |          |          |           |             |         |        |
| BREAKFAST     | 700       | 735       | 735      | 764      | 726      | 780      | 720       |             |         |        |
| LUNCH         | 706       | 781       | 743      | 788      | 749      | 721      | 703       |             |         |        |
| DINNER        | 973       | 1005      | 907      | 867      | 988      | 983      | 963       |             |         |        |
| INMATE SNACK  |           |           |          |          |          |          |           |             |         |        |
| Breakfast     | 34        | 30        | 30       | 30       | 30       | 30       | 30        |             |         |        |
| Lunch         | 0         | 0         | 0        | 0        | 0        | 0        | 0         |             |         |        |
| Dinner        | 30        | 30        | 30       | 30       | 30       | 30       | 30        |             |         |        |
| ENSURE        |           |           |          |          |          |          |           |             |         |        |
| BREAKFAST     | 0         | 0         | 0        | 0        | 0        | 0        | 0         |             |         |        |
| LUNCH         | 0         | 0         | 0        | 0        | 0        | 0        | 0         |             |         |        |
| DINNER        | 3         | 3         | 3        | 3        | 3        | 3        | 3         |             |         |        |
| Officer Meals |           |           |          |          |          |          |           |             |         |        |
| BREAKFAST     | 26        | 25        | 45       | 11       | 37       | 23       | 20        |             |         |        |
| LUNCH         | 45        | 60        | 30       | 10       | 25       | 30       | 55        |             |         |        |
| DINNER        | 35        | 50        | 43       | 21       | 22       | 32       | 40        |             |         |        |
| TOTAL MEALS   |           |           |          |          |          |          |           | 18,167      |         |        |
| TOTAL INVOICE |           |           |          |          |          |          |           | \$15,257.36 |         |        |

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